Name (p	SHEA /AFSCME LOCAL  Drint) Office (if applicable)  POR BOX 1016 CARSON C17  Address (include city and zin code)	District (if applicable)
Mailing A	Address (include city and zip code)	Telephone No.
E-Mail A	ddress	
Select A	ppropriate Box(es) CANDIDATE X PAC BAG POLPI	TY INDEXP AMENDED
	Report #1 — Due August 27, 2002  Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  Office with a 4-year term Period: Dec. 20, 1998 — Aug 22, 2002  Office with a 6-year term Period: Dec. 6, 1996 — Aug 22, 2002  BAGs only: Period: Dec. 7, 2000 – Aug 22, 2002  Report #2 Due — October 29, 2002  Period: Aug. 23, 2002 — Oct. 24, 2002	DE VILLE CONT.
×	Report #3 Due — January 15, 2003 Period: Oct. 25, 2002 — Jan. 3, 2003 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002 BALANCE	FOR OFFICE USE ONLY
- (	This figure should reflect the balance shown on your last Disposition of Unspent Contributions Report, or last Contributions & Expenses Report, if an	y _ 5, 287, 33_
	CONTRIBUTIONS SUMMARY "Contribution" means a gift, loan, conveyance, deposit, payment, trans of money or anything of value other than the services of a volunteer received.	ifer or distribution red. (NRS 294A.007)
	1. Total amount of monetary contributions in excess of \$100	1/20150
2	2. Total amount of monetary contributions of \$100 or less  Actual number of monetary contributions of \$100 or less  5 862	4,396.50
.9	Interest and income earned on contributions, if any	_
	TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS (add lines 1 through 3)	4396.50
	5. Total amount of In Kind Contributions	· <del>····································</del>
	EXPENSES SUMMARY	<del></del>
6	i. Total amount of monetary expenses in excess of \$100	
	7. Total amount of monetary expenses of \$100 or less	<del></del>
	Expense for filing fee	-65
	. TOTAL AMOUNT OF ALL MONETARY EXPENSES (add lines 6 through 8)	
·	Remaining Balance (Subtract line 9 from 4)	4.396.50
1	Total amount of In Kind Expenses	
	AFFIRMATION under penalty of perjury that the foregoing is true and correct.	
Mas	las Homan	1-5-03
-Signature	·//	Date Executed On
EL201.doc	Revised: MAR-02	PAGE / OF 2